

This document prepared by:
John A. Gant
200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send tax notice to:
James F. Glasgow
55 Dogwood Drive
Calera, Alabama 35040

Inst # 1998-46306

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of TWO HUNDRED FIVE THOUSAND AND 00/100 DOLLARS (\$205,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I, JOE L. BALL, A MARRIED MAN (herein referred to as GRANTOR) do grant, bargain, sell and convey unto JAMES F. GLASGOW and MARY L. GLASGOW (herein referred to as GRANTEES) as joint tenants with rights of survivorship the following described real estate situated in Jefferson County, Alabama:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

ONE HUNDRED SIXTY-FOUR THOUSAND AND 00/100 DOLLARS (\$164,000.00) of the consideration is from a purchase money first mortgage given with the granting of this deed and recorded simultaneously herewith.

The subject property is not the homestead of the Grantor, JOE L. BALL, or the homestead of his spouse.

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein.

And I do for myself and for my executors and administrators covenant with said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I have a good right to sell and convey the same as aforesaid, and that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Dated this the 16th day of November, 1998.

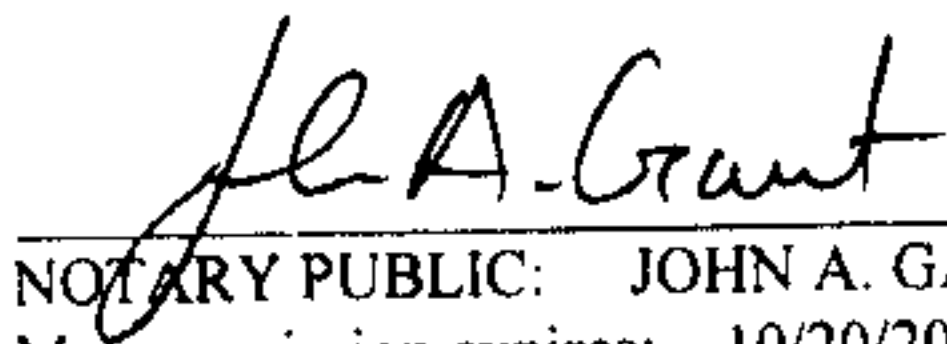

GRANTOR JOE L. BALL

11/20/1998-46306
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 54.50

STATE OF ALABAMA)
SHELBY COUNTY)

I, JOHN A. GANT, a Notary Public in and for said County, in said State, hereby certify that JOE L. BALL, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of November, 1998.



NOTARY PUBLIC: JOHN A. GANT
My commission expires: 10/20/2001

EXHIBIT "A"

PARCEL I:

Lot 1, according to the Survey of Country Club Estates, Phase II, as recorded in Map Book 10, page 37, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Part of the SE $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West, being more particularly described as follows:

Commence at the NW corner of the S $\frac{1}{4}$ of E $\frac{1}{4}$ of SE $\frac{1}{4}$, Fractional Section 22, Township 22 South, Range 2 West; thence run Easterly along the North boundary line of said S $\frac{1}{4}$ of E $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 332.25 feet to a point; thence turn an angle of 90° to the right and run a distance of 50.0 feet to the point of beginning on the South boundary line of a roadway; thence turn an angle of 90° to the left and run Easterly along said roadway a distance of 236.85 feet to a point; thence turn an angle of 90° to the right and leaving said roadway run Southerly a distance of 200.0 feet to a point; thence turn an angle of 90° to the right and run Westerly a distance of 236.85 feet to a point; thence turn an angle of 90° to the right and run Northerly a distance of 200.00 feet to the point of beginning.

Said parcel is lying in the S $\frac{1}{4}$ of E $\frac{1}{4}$ of SE $\frac{1}{4}$, Fractional Section 22, Township 22 South, Range 2 West.

Situated in Shelby County, Alabama.

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