

3999

ASSIGNMENT OF MORTGAGE

***THIS ASSIGNMENT IS BEING RERECORED TO CORRECT MISPELLING IN THE MORTGAGE CO. NAME.

STATE OF ALABAMA
COUNTY OF JEFFERSON



For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to NORTH AMERICAN MORTGAGE COMPANY that certain mortgage in the amount of \$ 300,000.00 executed by JOHN SAMUEL BEEKER, JR. AND CHAROLETTE L. BEEKER, HUSBAND AND WIFE

bearing date of the 4th day of SEPTEMBER, 19 98, on property described as:

LOT 3603-A, ACCORDING TO A RESURVEY, AS RECORDED IN MAP BOOK 23, PAGE 137, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, OF LOT 3603, RIVERCHASE COUNTRY CLUB ~~CLUB~~ ADDITION.

Inst # 1998-46171
11/20/1998-46171
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

and recorded in Book 1998 Page 37813 of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 4TH day of SEPTEMBER, 19 98.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 4TH day of SEPTEMBER, 19 98.

Larry Bryant
Notary Public

My Commission Expires:

December 28, 2000

09/29/1998-37814
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-46171

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