

ASSIGNMENT OF MORTGAGE

4144

STATE OF ALABAMA)
SHELBY COUNTY)

Inst # 1998-46145

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by STEVEN M. CLARKE AND SUSAN K. CLARKE, HUSBAND AND WIFE on the 27TH day of OCTOBER, 1998, and recorded in 1998, Page 46144, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 9, BLOCK 1, ACCORDING TO THE SURVEY OF BERMUDA HILLS FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 27TH day of OCTOBER, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM
By: [Signature] /Steven D. Fleming
its Senior Vice President

Attest:
By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27TH day of OCTOBER, 1998.

[Signature]
Lesley A. Jones
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

This instrument prepared by:

PADEN & PADEN ATTORNEYS
5 RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244

Inst # 1998-46145

11/20/1998-46145
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8:50