

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:003345246 "Davis" Lender ID:1651872982/PIF 10-07-98 Shelby, Alabama 01/084 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/19/1978, made and executed by JAMES H DAVIS AND WIFE DEBORAH G DAVIS, to secure payment of the principal sum of \$34,500.00 plus interest, originally to HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 10/24/1978 as Instrument No. NA Book/Reel/Liber 384, Page/Folio 466, is now Paid and Satisfied, and is therefore discharged.

Property Address: 34 Bart Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

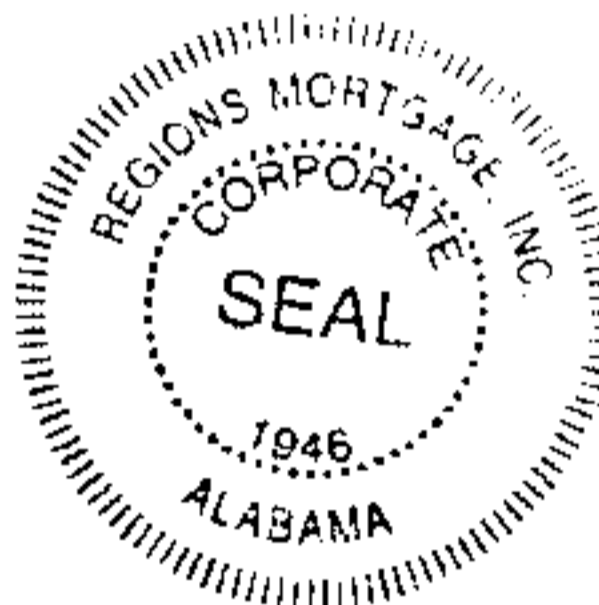
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On NOV 02 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

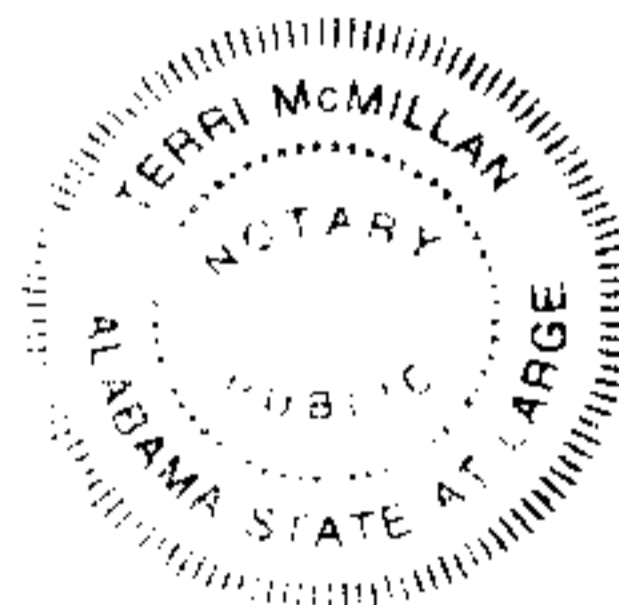
STATE OF Alabama  
COUNTY OF Montgomery



ON NOV 02 1998, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan, Notary Public  
Notary Expires: 02/27/2001



(This area for notarial seal)  
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
KAT-19981028-0170 ALSHELBY 01084 SHELBY AL BAT 8487/003345246 KXALDOM1

Inst # 1998-46113

11/19/1998-46113  
02:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50