## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

receipt whereof i	s hereby ac	knowled	igea, the under	signed doc	S licicuy gra	iii, vaigaiii, sci that cart	ain mortgage	e in
assign to COUN	TRYWIDE	HOME LO	oans, Inc. executed by_	Massalsa	II C Nich	ols and Wife	e. Patric:	ia
the amount of \$_	129,750	.00	executed by_	Marsna	LI C. NICH	018 and 111		
C. Nichols		· · · · · · · · · · · · · · · · · · ·		10 00		to described so	<del></del>	
bearing date of t	he <u>26</u>	_day of	October	_, 19_90	_, on proper	ty described as	•	
Lot 14, acco Map Book 9,	rding to Page 49,	the S in th	urvey of Cou e Probate Oi	intrysid Efice of	e at Chels Shelby Co	ea, as reco unty, Alaba	rded in ma	
	. •							
				01:31	/1998-41 PM CERT	Y		
			<b>₹</b> *	SHELBY 1	OUNTY JUDGE OF	PROBATE		
		EREOF,	the undersigne		water through	· 9#1-2:,		
				LIB	ERTY MOR	TGAGE COR	PORATIO	N
				By: <u>(</u>		Leddo, Corpor	منوکو ate Secretar	y
STATE OF ALCOUNTY OF J		N						
I, the un Leddo, whose n signed to the for informed of the executed the san	ame as Co regoing ins contents o	rporate S trument f the inst	and who is kno rument, she, in	erty Mort wn to me, her capac	gage Corpora acknowledged ity as such o	ation, an Alaba e before me on	ma corporat this day tha	t, being
Given u	nder my h	and and	seal this 26	_ day of	October	, 19 <u>98</u>		
					cygy 4	North Public		<del></del>
						torgi y Fuoric		
My Commission	n Expires:							