NMI#: 1030543 BU#: 6216110

INV/Pool:GNMA 829826

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said Mortgage made by: BILLY D ERNEST JR AND ALLISON P EARNEST and recorded in Real Property in Book , page and/or Doc # 1994-24153 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/03/98
NORWEST MORTGAGE, ANC.

By:

JORGE TUCUX VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JORGE TUCUX whose name as VICE PRESIDENT

NORWEST MORTGAGE, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3rd day of August, 1998

DARRELL COLON Notary Pu My commission expires: 02/26/1999

Notary Public

DARRELL COLON

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

NWST3 AP

Inst \$ 1998-46064

11/19/1998-46064 G1:24 PH CERTIFIED SHELBY COUNTY JUBBE OF PROBATE 001 CRH 8.50