STATE OF Alabama

LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

Jefferson	COUNTY)				
hereby release at Construction. Itobate Records Lot 3809, acc	onsideration of One Dollar (\$1) whereof is hereby acknowled and discharge from the lien of Inc. dated August of Shelby ording to the Survey of Biology 140, in the Probasis	lged, the unde that certain n .4, 1997 Counts, th irkshire 38ti	rsigned RECION nortgage executed recorded in Volume following description to R	S BANK, a corporate by M. A. Frazone 1997 bed property iverchase, as	ier Page 25524
•			. 4 1998-46		
			11/19/1: 11:49 AK	98-46018 CERTIFIED	
shall be and conthe said mortgages said REGIONS mortgage, excep	inctly understood, however, the timue to remain in all respects to ge in said mortgage and the not BANK, a corporation, shall cost as to the above described pro-	o said mortgage e thereby secur ontinue to have unises.	e, and that all the ed shall continue : e all rights and po	covenants and un in full force and e owers granted to	dertakings of ffect, and the it under said
	SS WHEREOF, the undersigned by <u>Rathy L. Young</u> eof, on this <u>17th</u>	dav ofRE		President 19 98	, duly
STATE OF Als	COUNTY)				1
of REGIONS Babefore me, on the	rsigned authority, a Notary P L. Young ANK, a corporation, is signed to his day, that being informed of the ted the same voluntarily for an	whose to the foregoing the contents of	name as <u>Vice</u> grelease, and who the conveyance, l	President is known to me.	acknowl edge
Giv	ren under my hand and official	_	Jeanna	_	, 19 <u>98</u>