

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 15, 1998 executed by Nancy
JOHN E. FILIATRAULT, MARRIED/HUSBAND AND JENNIFER B. FILIATRAULT,
MARRIED/WIFE

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Recorded in 1998-45994

Commonly known as:
4107 CRESCENT CIRCLE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: OCTOBER 15, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 15, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer Hunter
BY: ITS: Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC - STATE OF ALABAMA AT LARGE
My Commission Expires Aug. 1, 2001.
I am a Notary Public Underwriters

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213