STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 13th Day of
October 19 98 executed by Mike D. Smith and wife. Kimberly A. Smit
Shelby
which said mortgage is recorded in the Office of the Judge of Floorie of County, State of Alabama, in Instrument Manuber 1993 - 45990 et seq.
Legal Description: Lot 1, according to the Amended Map of Riverchase West, as recorded in Map Book 7, Page 150 in the Probate Office of Shelby County, Alabama.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 13th day of October, 19 98.
John C. Marbury, President
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 13th day of October 19 98
NOTARY PUBLIC
My Cools 5,12001
THIS INSTRUMENT WAS PREPARED BY:

11/19/1998-45991 11:29 AM CERTIFIED WELF ON THE FROME 001 FEL 1.50