

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst. # 1998-45966

11/19/1998-45966
10:54 AM CERTIFIED
SHELBY COUNTY ALA 8.28
091 ML

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 29th Day of October, 19 98 executed by David B. Howard and wife, Stephanie B. Howard which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-45965, et seq.
Legal Description:

Lot 31, according to the Survey of Park Place, Third Addition, as recorded in Map Book 17, page 83 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 29th day of October, 19 98.

BY: 
John C. Marbury, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of October, 19 98.


NOTARY PUBLIC

My Commission expires : **My Commission Expires November 9, 2001**

THIS INSTRUMENT WAS PREPARED BY:

Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209