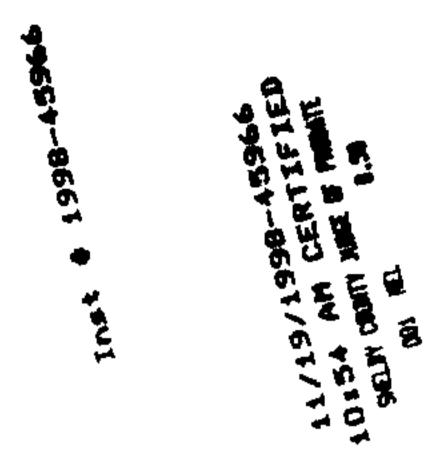
## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**



## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street
Ext., Tupelo, MS 38801 that certain mortgage dated the 29th Day of
October 19 98 executed by David B. Howard and wife.  Stephanie B. Howard
which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-459 65, et seq. Legal Description:
Lot 31, according to the Survey of Park Place, Third Addition, as recorded in Map Book 17, page 83 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ October\_\_\_\_, 19 \_98 \_\_\_\_\_.

John C: Marbury, President

STATE OF ALABAMA

## JEFFERSON COUNTY

19 98

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of October

NOTARY PUBLIC

My Commission expires: My Commission Expires November 9, 2001

THIS INSTRUMENT WAS PREPARED BY:

Lamar Ham 3512 Old Montgomery Highway Birmingham, AL 35209