Tast # 1998-45943

## 11/19/1998-45943 10:11 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE

13 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 11/11/1998, made and executed by:

Michael E. Clark AND Ellen S. Clark HUSBAND AND WIFE

of ALABAMA

whose address is 531 Bayhill Ridge Circle, Birmingham, Al 35244 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in Shelby

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Thirty-One Thousand, Four Hundred Dollars only

(\$ 31,400.00

which Mortgage is of record in Book, Volume, or Liber No. /98, at page 45942 (or as No. ) of the Records of Shelby

No. ) of the Records of Shellby

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Fage 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

·	<del></del>
Witness	(Assigner)
	By: Star ( )
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano, address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE  County/City of SHELBY, MEMPHIS  On this 1978 before me,  Cente Days	
, a No	tary Public
in and for said state, personally appeared In an	
, of the Equity National Mortgage, Ir corporation personally known to me (or proved to me on the oath of	), to be
the person in executed the within ASSIGNMENT OF MORTGAGE on behalf of said corp	Oranion and
acknowledge that he/she executed the same for the purposes therein stated.  AT  LARGE  LARGE	15
MY COMMISSION EXP. 1168B (9605)	

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