## **DISCHARGE OF MORTGAGE**

| STATE OF ALABAMA   | This instrument was prepared by  |
|--|--|
| COUNTY OF SHELBY   | Http://www.  |
|  |  |
| Know All Men By These Presents, That                                   | ONY C WEST BRANCH MANAGER OF COMMERCIAL  |
| CREDIT OF AL INC   | , ("Mortgagee")  |
| does hereby certify, that a certain Mortgage bearing mary ann trammell |  |
| of Probate of SHELBY County, A   | and recorded in the office of the Judge  Alabama in Real Volume 1997, Page 31663  tgagee does hereby consent that the same may be released and   |
| discharged of record.  | igagee does hereby consent that the same may be released and   |
| ***  |  |
| Witness the hand and seal of Mortgagee by its                          | duly authorized officer this 16TH day of NOV , 1998.   |
| •  |  |
|  | COMMERCIAL CREDIT OF AND MICE (Mortgagee)  |
|  | A STATE OF THE STA |
|  | By: OME AND A  |
|  |  |
|  | Name/Title: TONY C VEST 100  |
|  | OF COMPANY   |
| STATE OF ALABAMA   | **************************************   |
|  |  |
| COUNTY OF SHELBY   |  |
|  |  |
| I, the undersigned, a Notary Public in and for TONY C WEST BM          | said County, in said State, hereby certify that  of COMMERCIAL CREDIT OF AL INC, a   |
| corporation, is signed to the foregoing conveyance,                    | and who is known to me, acknowledged before me on this   |
| day that, being informed of the contents of the c                      | onveyance, he/she as such officer and with full authority,   |
| executed the same voluntarily for and as the act of sai                | id corporation.  |
|  | • · · · · · · · · · · · · · · · · · · ·  |
| Given under my hand and official seal, this t                          | the 16TH day of NOV ,1998  NOTARY PUBLIC  My Commission expires: My Commission Expires April 12 17 20  |
|  | ——————————————————————————————————————   |
|  |  |

11/19/1998-45939
09:59 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

**AFFIX SEAL**