

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Residential Funding Corporation, a Minnesota corporation 8400 Normandale Lake Blvd Suite 600, Minneapolis, MN 55437 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in, and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

Instr # 98-20937
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SAMUEL B. ABSTON II and JUNE ABSTON, HUSBAND AND WIFE

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 89,100.00 dated May 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

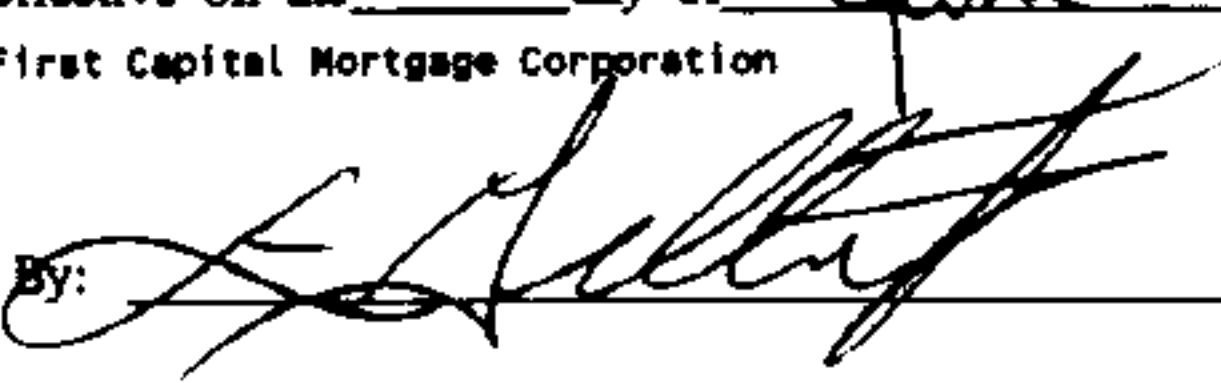
Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corporation, Lender,
duly recorded in the Real Property Records of SHELBY County, Alabama
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:

See Exhibit 'A' attached hereto and made a part hereof.

11/18/1998-45873
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HEL 11.00

EXECUTED without recourse on the undersigned to be effective on the June 1, 1998.
First Capital Mortgage Corporation

By: 

THE STATE OF Alabama

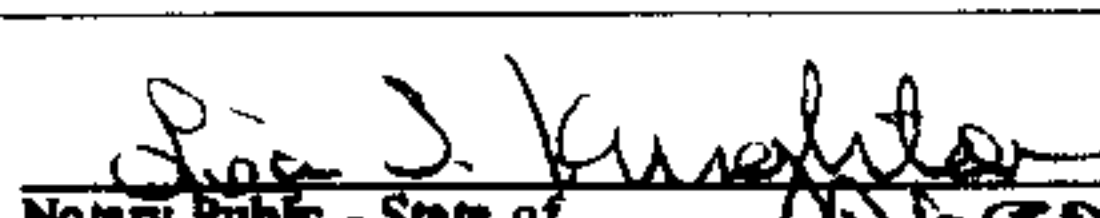
COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this June 1, 1998, by
 Vice-President
of First Capital Mortgage Corporation
on behalf of said entity.

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800573401

ion

Post Closing


Notary Public - State of Alabama

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

COMMENCE AT THE SOUTHEAST CORNER OF THE S.E. 1/4 OF THE S.W. 1/4 OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, AL; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 157.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 25.0 FEET; THENCE TURN RIGHT 88 DEGREES 41 MINUTES 24 SECONDS AND RUN NORTH A DISTANCE OF 264.0 FEET; THENCE TURN RIGHT 91 DEGREES 18 MINUTES 36 SECONDS AND RUN EAST A DISTANCE OF 25.0 FEET; THENCE TURN RIGHT 88 DEGREES 41 MINUTES 24 SECONDS AND RUN SOUTH A DISTANCE OF 264.0 FEET TO THE POINT OF BEGINNING.

Inst # 1998-45873

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