6800381114

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 77127152 WILLIAMS NAME:

KNOW ALL MEN BY THESE PRESENTS, that EASTERN MORTGAGE SERVICES, INC., I , a Corporation existing under the laws of the NESHAMINY INTERPLEX, TREVOSE, PA Commonwealth of Pennsylvania, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

GREEN TREE FINANCIAL CORP.-ALABAMA

that certain Promissory N	iote and Deed of	Trust or Mortgage	described as follows
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Note and Dead of	Fruit or Mortgage o	detect:	July

65,000.00

Amount: Executed By:

CHRISTOPHER WILLIAMS

Clerk's File or Instrument No: 1996-25857

Recorded Date:07/08/98

Volume/777

Book: Address:

2804 ST PATRICK PLACE

HELENA, AL 35080

Describing land therein as follows:

HELENA City/Town of

SHELBY County of

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

06/31/98 Dated: __

Witnessed by:

EASTERN MORTGAGE SERVICES, INC. 8 NESHAMINY INTERPLEX, SUITE 116

TREVOSE, PA 19053

SENIOR VICE PRESIDENT

On August

31, 1998

, before me, the undersigned, a Notary

Public in and for said state and county, personally appeared

LENA M. DEVINE

personally known to me or proved to me on the basis of satisfactory evidence to be the

BENIOR VICE PRESIDENT

and

of the

Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state

and county last aforesald.

BL018 9/93 lb - REVISED 6/95 lb

Notariel Seel Brenda Eisenhower, Notary Public Benedlem Twp., Bucks County My Commission Expires Mer. 11, 2002

Member, Pennsylvania Association of Notaries

LOT 49, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE I, AS RECORDED IN MAP BOOK 11, PAGE 100 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

T-51 & 1998-45878

DE: 12 PH CERTIFIED
SHELK! COUNT! JUDGE OF PRODUTE
11.00