

6800578145

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY TIMOTHY JAMES KENDRICK AND RHONDA ANN KENDRICK, HUSBAND AND WIFE DATED JULY 15th, 1998 AND RECORDED IN DEED BOOK _____, PAGE _____ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID Indef 1998-28078

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS ____ DAY OF AUG 26 1998, 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: Yvonne Reeves
YVONNE REEVES
POST CLOSING MANAGER
Martha Cleveland
UNOFFICIAL WITNESS
MARTHA CLEVELAND

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800578145

PREPARED
SERVICES, INC.



STATE OF GEORGIA
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE ____ DAY OF AUG 26 1998, 1998.

Pamela D. Luthi
NOTARY PUBLIC
PAMELA D. LUTHI
Notary Public, Jasper County, Georgia
My Commission Expires Jan. 14, 2002

Inst # 1998-45871

11/18/1998-45871
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HEL 11.00

EXHIBIT "A"

Hendrick, Timothy

LOT 19, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE 2,
AS RECORDED IN MAP BOOK 19, PAGE 169, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1998-45871

11/18/1998-45871
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00