| When Recorded Union Sta | | | | | | | |
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| Lettern) vr | | | <u> </u> | • | | | |
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| | | ASSI | GNMENT OF DEE | | | IAGE | Ö |
| POR VALUE RE rereby grants, as | | | Chase Manhat | State B | | oration | |
| | _ | | | | | | |
| all beneficial inte | erest in, 10 s Shann | ad under that (con James | certain Deed of Trus Ealy and wife, | t/Mortgage Tricia | A. Ealy | vencer o, 1990 | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | |
| Trust to | rded | | | , in Be | ook 199 | | S8 4 3 |
| of RECORDS in | the Office lowing desc | ribed lands and | Recorder ofS d premises situated in | helby Sh | elby | County, <u>Alal</u> | County, |
| Lot 22 | 2-B. acco | ording to | the Map of The | e Cottage | es of Broo | k Highland, as | s recorded |
| in Map | Book 16 | o, page 12 | 9, in the Prob | ate UIII | ice or She | iby County, A. | Lavama. |
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| Togeth | ner with the | note therein de | escribed and secured | thereby, the | money due a | nd to become due th | ereon |
| with interest, an | id all rights | accrued or to a | accrue under said Des perty described there | ed of Trust / | / Mortgage, in | cluding the right to t | ISVC |
| Dated this | 6th | day of | November, 1 | 998 | | | |
| | | • | | | | | |
| Signed in the pr | resence of: | | | | Union | State Bank | <u>. </u> |
| | · | | | | | | • |
| Witness | | | Byc | $\Delta_i \Delta_i$ | Letter_ | Assistan | t Cashier |
| | | | Let | giú T. Pe | etty () | | Title |
| Witness | - | | | | • | | |
| | | | • | | | | |
| STATE OF | | abama | | SS | | | |
| COUNTY OF | Jef | ferson | <u> </u> | | | | |
| On the | e 6th | đ | lay of November | 1998 | ··· | , personally appo | ared before me, |
| Leig | h T. Pet | ty | | | , who, b | cing by mc duly swo State Bank | on did say that he |
| is Assistan | it Cashie | er | and in hehalf | of said com | | | n of its Board of |
| that the above a Directors, or its | and foregoù e hv-lawe 🛎 | ng manniment i nd said | was signed in behalf Union Stat | te Bank | | | |
| acknowledge to | o me that sa | id corporation | executed the same. | | 1 | | |
| | | - | | | | | |
| | • | _ | | | | | |
| Notary Public: | 6 | 96 Jul | | | For R | cconter's Usc | |
| Residing at: | T NO | | ATE OF ALABAMA ATTARO N EXPINES: May 17, 200 | | | | |
| | on Expires | PROED THRU NOT | ARY PUBLIC CAMERIARITY | EXS. | | | |