

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
HERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

Case No.
Loan No. 17980774

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC.,
A DELAWARE CORPORATION
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RONALD C. AND PAMELA P. WALTON, HUSBAND AND WIFE

and dated NOVEMBER 6, 1998, to
HERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION
a corporation organized under the laws of OREGON, and whose principal place of
business is 5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035
and recorded in Book/Volume No. 1998, page(s) 45804, as Document No.
SHELBY County Records, State of ALABAMA described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 6TH day of NOVEMBER, 1998.

HERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By: David J. Stockley
DAVID J. STOCKLEY, ASSISTANT VICE PRESIDENT

By: _____

STATE OF GEORGIA

SS:

COUNTY OF WINNETT

This INSTRUMENT was acknowledged before me on NOVEMBER 6, 1998
by DAVID J. STOCKLEY
as ASSISTANT VICE PRESIDENT
of HERITAGE MORTGAGE CORPORATION

Signature of notarial officer

Notary Public, DeKalb County, Georgia
My Commission Expires April 21, 2000

(Seal, if any)

My commission expires: _____

EXHIBIT A
Legal Description of Property

Inst. # 1998-45805

11/18/1998-45805
11:20 AM CERTIFIED
11:20 AM JUDGE OF PROBATE
SHELBY COUNTY ALABAMA
02 121

SITUATED IN THE COUNTY OF SHELBY, STATE OF AL, AND BEING FURTHER DESCRIBED AS:

**LOT 3, BLOCK B, ACCORDING TO THE FARRIS SUBDIVISION, FIRST ADDITION, AS RECORDED
IN MAP BOOK 4, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

GOW RCH