This Instrument Prepared By:	
Bail L. Mills, Esq. BURR & FORMAN	
20 North 20th Street, Suite 3100	T+ + +0
Sirmingham, Alabama 35203	Inst
COUNTY OF SHELBY	TIAL RELEASE OF DORE OF DESCRIPTION OF SHELBY COUNTY JUDGE OF PROBATE 8.50
KNOW ALL MEN BY THESE	PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL ation ("SouthTrust"), is owner and holder of the following documents, each dated NTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively,
(a) That certain Mortgage and Se the Office of the Judge of Probate of Shelby C	ecurity Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in
the Office of the Mage of Product of Bhoto) (b) That certain Assignment of in said Probate Office; and	Rents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843
(c) That certain U.C.C1 Final	ncing Statement recorded as Instrument #1996-1844 in said Probate Office.
NOW, THEREFORE, in consider sufficiency of which are hereby acknowled Documents the following property:	eration of Ten Dollars and other good and valuable consideration, the receipt and lged, SouthTrust does hereby release from the lien of each of the above Security
Lot, according to the Marcorded in Map Book, Part Alabama (the "Subject Lot").	age 121, in the Office of the Judge of Free
This is a PARTIAL RELEASE only effect as to all property encumbered by the Section writing by SouthTrust.	y, and the lien and effect of each of the Security Documents shall remain in full force and curity Documents other than the Subject Lot and any other property specifically released
IN WITNESS WHEREOF, South	hTrust has cause this instrument to be properly executed this the2lst_day of
October, 199 <u>8</u> .	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
	BY: Nice Projive + "
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Publi	ic in and for said State, in said County, hereby certify that <u>Stephen T. Hodges</u> s <u>Vice President</u> of South Trust Bank of Alabama, National

me on this date that, being informed of the contents of the instrument, he, as such office full authority for and as the act of said association.

Given under my hand and seal this the 21 day of October

My Commission expires: