

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

62924

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN 55303
(612) 421-1713

| | | | | | |
|--|--|--|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to Heyward C. Hosch Walston, Wells, Anderson & Bains, LLP 505 20th Street North, Suite 500 Birmingham, AL 35203 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | | |
| Pre-paid Acct. # _____ | | <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1998-45693</div> <div style="transform: rotate(-45deg); transform-origin: center;">11/17/1998-45693</div> <div style="transform: rotate(-45deg); transform-origin: center;">02:54 PM CERTIFIED</div> <div style="transform: rotate(-45deg); transform-origin: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-45deg); transform-origin: center;">11.00</div> <div style="transform: rotate(-45deg); transform-origin: center;">002 HNS</div> | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) Pebble Partners 2200 Woodcrest Place, Ste 210 Birmingham, AL 35209 | | | | | |
| Social Security/Tax ID # _____ | | | | | |
| 3A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | FILED WITH: | | | |
| Social Security/Tax ID # _____ | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | |
| NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) AmSouth Bank (formerly AmSouth Bank of Alabama) PO Box 11007 Birmingham, AL 35288 | | 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | | | |
| Social Security/Tax ID # _____ | | 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1997-13754</u> Filed with <u>Judge of Probate of Shelby County</u> Date Filed <u>May 2</u> , 19 <u>97</u> | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | | | |

| | | | |
|--|--|--|--|
| 11. The Real Estate described on Exhibit A attached hereto, of which the Debtor is the record owner. | | 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ | |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1998-45693</div> <div style="transform: rotate(-45deg); transform-origin: center;">11/17/1998-45693</div> <div style="transform: rotate(-45deg); transform-origin: center;">02:54 PM CERTIFIED</div> <div style="transform: rotate(-45deg); transform-origin: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-45deg); transform-origin: center;">11.00</div> <div style="transform: rotate(-45deg); transform-origin: center;">002 HNS</div> | |
| Signature(s) of Debtor(s) | | | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | | |
| Type Name of Individual or Business | | Signature(s) of Secured Party(ies) AmSouth Bank (formerly AmSouth Bank of Alabama) Type Name of Individual or Business | |

EXHIBIT "A"

A parcel of land situated in Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the northwest corner of the southeast 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and run in an easterly direction along the north line of said section a distance of 329.55 feet to a point, said point lying on the southwesterly boundary line of Cahaba Valley Park North, as recorded in Map Book 13, pages 140a and 140b, in the office of the Judge of Probate of Shelby County, Alabama; thence turn a deflection angle of 60 degrees 17 minutes 38 seconds to the right and run in a southeasterly direction along said boundary line of Cahaba Valley Park North a distance of 1010.09 feet to a point, said point being an iron pin found at the northeast corner of the real property that is described in Inst. #1994-08119 as recorded in the Probate Office of Shelby County, Alabama; thence turn a deflection angle of 88 degrees 06 minutes 12 seconds and run to the right in a southwesterly direction on a line that is 250 feet northwest of the northwesterly right of way lien of Alabama Highway #119, a distance of 983.20 feet to a point; thence turn a deflection angle to the right of 93 degrees 32 minutes 32 seconds and run in a northwesterly direction a distance of 135.00 feet to a point, said point being the point of beginning of the parcel herein described; thence continue along last described course in a northwesterly direction 144.20 feet to a point; thence turn an interior angle of 93 degrees 32 minutes 32 seconds and run to the right in a northeasterly direction a distance of 398.06 feet to a point, said point being on the southwesterly right of way line of Southgate Drive, as recorded in Map Book 20, Page 98, at the Office of the Judge of Probate of Shelby County, Alabama; thence turn an interior angle of 88 degrees 06 minutes 12 seconds and run to the right, in a southeasterly direction, along said right of way, a distance of 144.00 feet to a point; thence turn an interior angle of 91 degrees 53 minutes 48 seconds and run to the right, in a southwesterly direction a distance of 402.20 feet to the point of beginning.

Inst # 1998-45693

11/17/1998-45693
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00