

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing this Form

ISSUED FROM
American Printing Co.
200 2nd St.
Birmingham, AL 35202

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

McGuire, W.H.
94 2nd Avenue
Sterrett, AL 35147

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

McGuire, Geraldine
94 2nd Avenue
Sterrett, AL 35147

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Armstrong heat pump M#3HP10C36A-3 S#58498G28737

Armstrong air handler M#BC236B12N00A S#56098F34050

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

W.H. McGuire

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst. # 1988-43669
11:25 PM IDENTIFIED
01:25 PM IDENTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CLERK
602-2211

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

4950.00

N/A

Correct deed

State of Alabama
Shelby County
Know all men by these presents
DOLLARS
In the presence of the undersigned, the said W. H. McQuire and Geraldine McQuire
do hereby certify that the said Turner-Hollis Post No. 195, American Legion, a corp. of the State of Alabama, is the owner of the following described real estate, situated in
Shelby County, Alabama, to-wit:
Lot No. 7 in Block 2 according to survey of Legion Heights being situated in
the NE 1/4 of NE 1/4 of Section 30, Township 18, Range 2 East, Sterrett, Shelby County,
Alabama, as shown by map of said survey as shown in the Probate Office of
Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said W. H. McQuire and Geraldine McQuire
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this instrument that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantors) in the event one grantor herein survives the other, the entire interest in
the above described premises shall pass to the surviving grantor, and if one grantor does not survive the other, then the heirs and
assigns of the grantors herein shall take as tenants in common.

Witness my hand and seal this 11th day of November, 1998, at the City of Birmingham, Alabama.

W. H. McQuire and Geraldine McQuire
As the Grantors

Turner-Hollis Post No. 195, American Legion, Inc.
a corporation of the State of Alabama
J. R. Johnson, Robert D. Johnson & Shirley Christian Secrest, Trustees, duly authorized
By of their, 1998.

Witnesses:
J. R. Johnson, Robert D. Johnson & Shirley Christian Secrest
As the Trustees

11/17/1998-45669
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 24.50