# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
# FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: /

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company**
**600 North 18th Street**
**Birmingham, Alabama 35291**

**Attention:**

Pre-paid Acct. #_____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-45667
11/17/1998-45667
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CBH
13.50

2. Name and Address of Debtor (Last Name First if a Person)

Gillen, Cecil W.
155 Highway 313
Columbiana, AL 35051

Social Security/Tax ID #: [redacted]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Gillen, Beatrice S.
155 Highway 313
Columbiana, AL 35051

Social Security/Tax ID #_____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY) (Last Name First if a Person)

**Alabama Power Company**
**600 North 18th Street**
**Birmingham, Alabama 35291**

Social Security/Tax ID #_____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

Bryant Heat Pump
Model No. 664ANX04200
Serial No. 3898G42176

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

| | |
|---|---|
| 5 0 0 | |
| 6 0 0 | |

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: X Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is $ 4,750.00

Mortgage tax due (15¢ per $100.00 or fraction thereof) $ $

8. X This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)
Cecil W. Gillen/
X Cecil W. Gillen
Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee
Beatrice S. Gillen/
X Beatrice S. Gillen
Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(Required only if filed without debtor's Signature — see Box 6)

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)
(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 753 • Columbiana, Alabama 35051
(205) 669-6801 (205) 669-6321 FAX(205) 669-6138

SEND TAX NOTICE TO:
Name Cecil W. Gillen
Address 155 Hwy 319
Columbiana, Ala
35051

This instrument was prepared by
Name Michael T. Atchison, Attorney at Law
Address P.O. Box 822 Columbiana, AL. 35051

Form 1-1-6 Rev. 1982
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, CORPORATION TO INDIVIDUALS, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand and no/100 ---------- DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Herman L. Gillen and wife Lois Gillen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Cecil W. Gillen and wife, Deborah S. Gillen

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

1993-40404
12/16/1993-40404
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.00

PARCEL 1:
Begin at the SW corner of the SE 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run North along the West line thereof 105.47 feet; thence 92 degrees 05 minutes 41 seconds right run 267.61 feet; thence 108 degrees 26 minutes 49 seconds right run 114.27 feet; thence 100 degrees 18 minutes left run 150.15 feet to the westerly R/W of Shelby County Highway 313; thence turn 90 degrees 09 minutes 14 seconds right and run along said R/W 149.91 feet; thence 82 degrees 32 minutes 53 seconds right run 350.97 feet to the west line of the SW 1/4-SW 1/4-NW 1/4 of said section; thence run north along said west line thereof 169.1 feet to the Point of Beginning.

PARCEL II
Commence at the SW corner of the SE 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run North along the West line thereof 105.47 feet; thence 92 degrees 05 minutes 41 seconds right run 267.61 feet to the Point of Beginning; thence turn 108 degrees 26 minutes 49 seconds right run 114.27 feet; thence 100 degrees 41 minutes 18 seconds 150.15 feet to the westerly R/W of Shelby County Highway 313; thence turn 87 degrees 13 minutes 55 seconds left run along said R/W 116.97 feet; thence turn 94 degrees 41 minutes 35 seconds left and run 135.04 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons LS# 12965, dated January 7, 1993.
Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 16 day of December 93

WITNESS:

_____ (Seal)
_____ (Seal)
_____ (Seal)

Herman L. Gillen (Seal)
HERMAN L. GILLEN

_____ (Seal)
Lois Gillen

Lois Gillen (Seal)

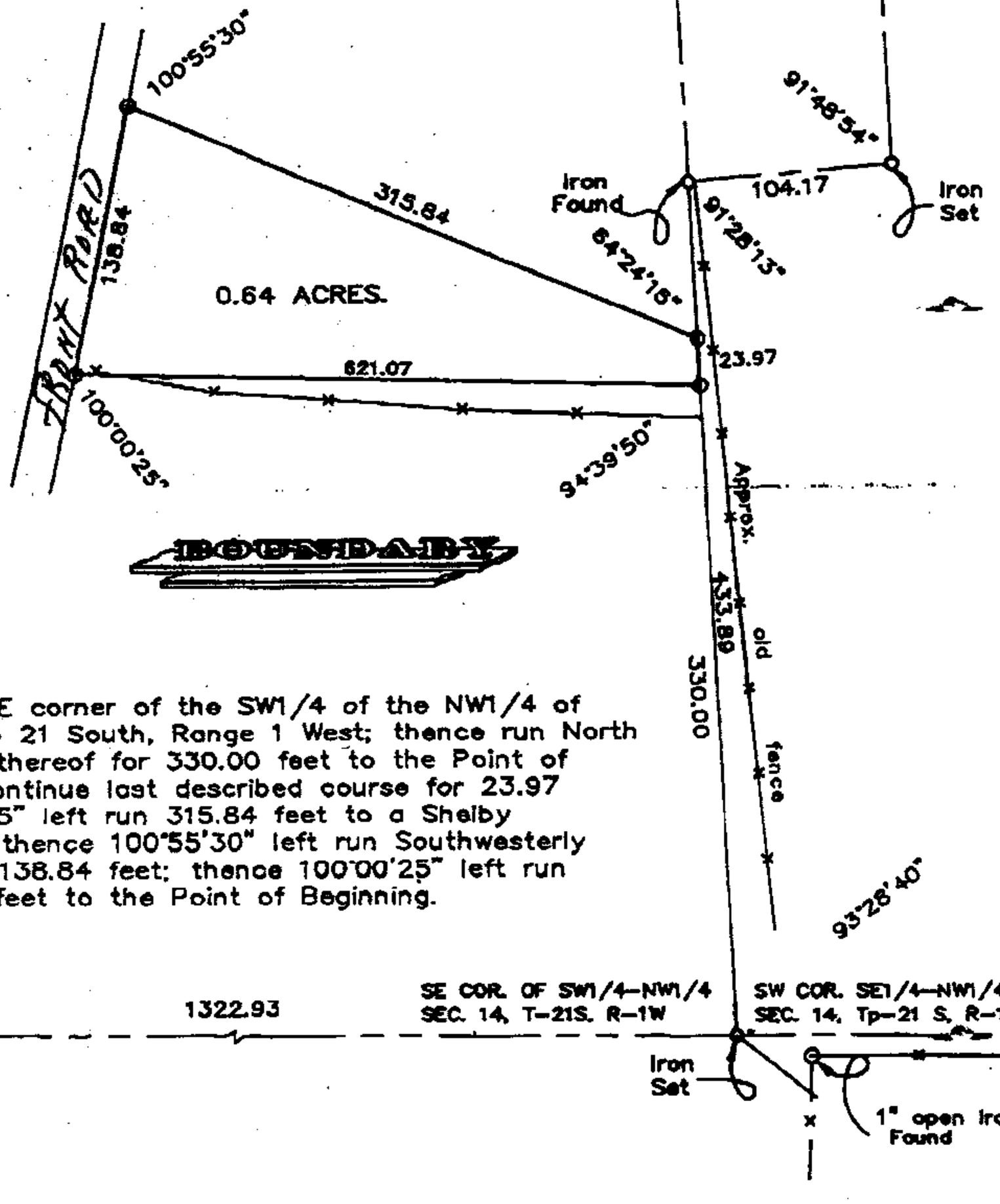
STATE OF ALABAMA
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Herman L. Gillen and Lois Gillen whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of December A. D. 1993

Notary Public


SCALE: 1"= 100'




## BOUNDARY

DESCRIPTION:

Commence at the SE corner of the SW1/4 of the NW1/4 of Section 14, Township 21 South, Range 1 West; thence run North along the East line thereof for 330.00 feet to the Point of Beginning; thence continue last described course for 23.97 feet; thence 64°24'15" left run 315.84 feet to a Shelby County paved road; thence 100°55'30" left run Southwesterly along said road for 138.84 feet; thence 100°00'25" left run Easterly for 321.07 feet to the Point of Beginning.

STATE OF ALABAMA
SHELBY COUNTY

I, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR OF ALABAMA DO HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT MAP OR PLAT OF THE AFORE DESCRIBED PROPERTY AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS 8TH DAY OF DECEMBER, 1993.

Inst # 1998-45667

SIMMONS SURVEYING

| DRAFTSMAN: | DRAWING NO.: |
|---|---|
| TOM | 614-93 |

THOMAS E. SIMMONS LS# 12945
P. O. BOX 695 PINSON, AL 35126
TEL: (205) 681-3679

11/17/1998-45667
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 25.20