

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT —
FORM UCC-1 ALA

Important: Read Instructions on Back Before Filing out Form

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented

The FINANCING STATEMENT is prepared to a Financing Statement pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Smith, Jake Junior
104 Highway 211
Calera, AL 35040

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Smith, Cecelia P.
104 Highway 211
Calera, AL 35040

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Type(s) (or Item(s)) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Armstrong heat pump: M# SHPIOC24A-3 S# S8498F47052

Armstrong air handler: M# BCZ24B08N00A-2 S# S6098G17173

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Jake Junior Smith & Cecelia P. Smith

Check X if covered. Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
☐ which is proceeds of the original collateral described above in which a security interest is perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ 6200.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ NIL

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

SEND TAX NOTICE TO:

Name John Junior Smith

Address 1. Box 155C

Address Randolph, Alabama 36792

This instrument was prepared by

Name Mike T. Anderson, Attorney at Law

P.O. Box 522

Address Columbus, Alabama 36051

Notary Public

Notary Public

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors to have paid by the GRANTEE herein, the receipt whereof is acknowledged, to,

James Henry White, a single man

Should referred to as grantor or grantors, herein, and hereby sold

John Junior Smith and wife, Cecelia P. Smith

Should referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

Lots 1 to 18, Block 9, according to map and survey of Jewell Heights, being a subdivision of the SE 1/4 of SE 1/4 of Section 9, Township 27 South, Range 2 West, Shelby County, Alabama.

22,500.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

318-152

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TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever, to have the benefit of the purchase price of this survey, that within the said survey hereby conveyed is situated or hereinafter during the joint lives of the grantor herein to the said one grantor herein survive the other. The entire interest in the single and joint to the surviving grantor, and if one dies and survives the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I bind the said grantor and for the heirs, executors, and administrators thereof with the said GRANTEE, their heirs and assigns that I am two and fully intend to the single of said purchase price that they are free from all encumbrances, claims, otherwise and shall have a good right to sell and convey the same as absolutely that I have will out my last heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th

day of November, 1990.

WITNESSES

James Henry White
James Henry White

STATE OF ALABAMA

SHELBY COUNTY

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

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01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 26.30