

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED

SUPERIOR MORTGAGE RESOURCES CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND
SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

JOHN T. GOLDMAN AND DOROTHY B. GOLDMAN

TO SUPERIOR MORTGAGE RESOURCES CORPORATION

DATED,

NOVEMBER 9, 1998

AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)

1998, PAGE 45640

IN THE OFFICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES
CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNOR, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL.

THIS 9TH DAY OF NOVEMBER, 1998

SUPERIOR MORTGAGE RESOURCES CORPORATION BY AND THROUGH ITS
ATTORNEY IN FACT, CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY:

TITLE

BY:

TITLE

UNOFFICIAL WITNESS

CORPORATE SEAL

STATE OF ALABAMA

COUNTY OF SHELBY

ON THIS

1998

I,

VALERIE A. VIDAL

-DAY OF

NOVEMBER

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY

THAT LINDA DRUMMOND AND WILLIAM C. GLADDEN

AS VICE PRESIDENT AND SECRETARY

OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID

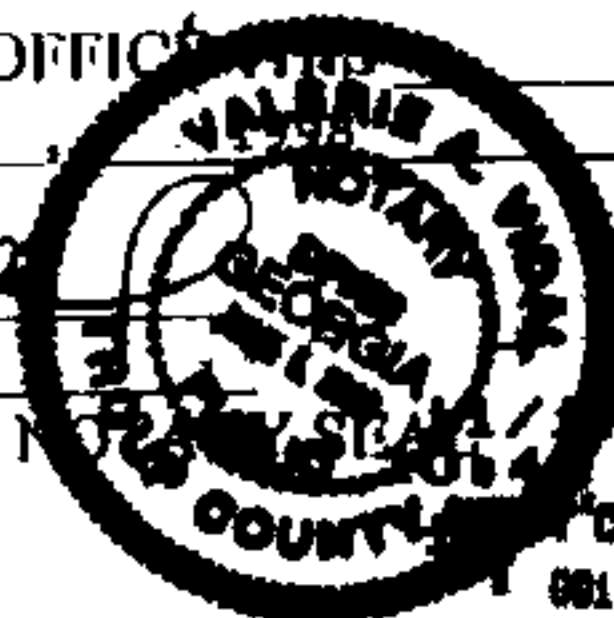
SIGNATURES

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 9TH

DAY OF NOVEMBER

NOTARY PUBLIC:

MY COMMISSION EXPIRES:



1998-45641

AM CERTIFIED

COUNTY CLERK

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1998-45641