29819-726

## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA SHELBY	)				
FOR VALUE R bargain, sell, co successors and a	ECEIVED, the nvey, assign and assigns, those certiled as indicated d and all its interest	i deliver unto ri rtain mortgages below together	hereinafter more with debts there	C. does hereby grad ONAL BANK, its particularly by secured, the notices conveyed by secured by secu	tes	
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE	
MARTIN GREEN AND WIFE ROCHELLE K. GREEN		1998	45560	SHRLBY	ALABAKA	
TO HAVE AND assigns, forever	D TO HOLD un r.	said Coats & Couted this the	ernia nation	AL BANK, its suc	cessors and	
	BY: MSCS					
		В		III PRESIDENT	<u> </u>	
ATTESTED B	Y: Palale	a Cale				
COUNTY OF	JEFFERSÓN )					
certify that R. foregoing instr	B. Coats, III, wo current, and who	no is President ( ) is known to me execute of the con-	acknowledged i	unty, in said state, nc., is signed to the perfore me on this do the ch officer with full & Co., Inc	lay	
GIVEN UNDI OCTOBER	ER MY HAND , 1998,	AND OFFICIA	L SEAL this the ?	ary Public	<u>.</u>	
My Commissi	ion expires:	9-11-20	J	<u> </u> ,		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 OB:30 AM CERTIFIED
SELLY COUNTY JUSCE OF PROMITS

OB: CRIS