R9810-2744

ASSIGNMENT OF MORTGAGE

STATE OF Alabama COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	rhot FIRST COMMERCIAL BANK
(Assignor), for value in hand paid by SYNOVUS	that
(Assigner) the receipt and sufficiency of which is here	by acknowledged, does hereby grant, bargain, sell and convey and
Strigge bar secondaria eti ammine A biss di uni	its interest in that certain mortgage executed by
TENON E ESSIINCED ID and JACC	DHELTNE ANN ESSCENGER, MUSSAND ANDOMETHE
26th day of October 1998, and record	ded in Book / 777 D Page 700 Zo Or ulc
reports of the Indus of Probate Office of	3 H E L B T
County Alahama together with the debt secured thereb	ly and all its right, this and interest in and to me property deserted
without recourse against the said FIRST COMME	KCIAL BANK
IN WITNESS WHEREOF, FIRST COM	MERCIAL BANK has
and the land of the second of the page and help	half hav [[HRISIIA IIUWELE, NS, NS, NS
duly authorized SUPERVISOR	and altested by Cherkin Range
its SUPERVISOR,	on the <u>26th</u> day of <u>October</u> , 19 <u>98</u> .
CORPORATE SEAL	FIRST COMMERCIAL BANK
	Christia Daysell
	By: CHRISTIA TIDWELL
	By: CHRISTIA TIDWELL Title: SUPERVISOR
	TIME. SUPERTISON
ATTEST:	
ATTEST.	
herry Damsey	
By: CHERRY RAMSEY	
Title: SUPERVISOR	
	`
STATE OF Alabama CC)
SHELBY CO	DUNTY)
r it i to the standard Matery Dublic and	A for said County in said State, hereby certify that
	d for said County, in said State, hereby certify thatofofof
FIRST COMMERCIAL BANK	, a corporation is signed to the
foresainh conveyance and who is known to me acknow	wledged before me on this day, that being informed of the contents
of the conveyance, he, as such officer and with au	thority, executed the same voluntarily for and as act of said
corporation. Given under my hand and official seal, the	is 26th day of Stober 19/28
	Wim X / Dun
	Nother Public: Kevi L. Cary
	My commission expires: 2/18/99
	NOTARY SEAL
	Pake
This instrument was prenated by: CHRISTIA	TIOWELL STANK AS THE
This instrument was prepared by: CHRISTIA	
FIRST COMMERCIAL BANK	NOTARY
800 SHADES CREEK PARKWAY	∞
BIRMINGHAM, AL 35209	
	PUBLIC
	1 STATE AT 625A
A / 2.2 / 0.8	1 STATE TO S 625A

4/22/98

Inst 4 1998-45549

11/17/1998-45549 08:30 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 8.50 901 CRM