

NOTARY BOND

THE STATE OF ALABAMA.

Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That we Holly Hoyle as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of

Ten-Thousand Dollars

(\$ 10,000) Dollars.

(NOT VALID IF FILLED IN FOR MORE THAN \$10,000.00)

for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with out seals, and dated this 10 day of Nov 19 98

The condition of the above obligation, That whereas the above bound Holly Hoyle was duly appointed to the office of Notary Public on the 14 day of Nov 19 98 for the term of 4 years from the 14 day of Nov in Precinct No. 16 in and for said County.

Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect.

Insurance Place #17369
PO Box 406
Childersburg, AL 35044
Countersigned:

Holly Hoyle (L.S.)
Principal

(L.S.)
Principal

By Victoria S Morris
Alabama Resident Agent

AUTO OWNERS INSURANCE COMPANY

By R. L. Weymance
Attorney-in-Fact

Taken and approved this 17 day of November 19 98

Patricia J. Williams
Approving Officer

THE STATE OF ALABAMA.

Shelby County

OATH OF OFFICE

I, Holly Hoyle solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 10 day of Nov 19 98

Victoria S Morris
Notary Public

Holly Hoyle
Principal



Inst # 1998-45544

11/17/1998-45544

08:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 17.00