

STATE OF ALABAMA

LOAN NUMBER: 0021316385
PU116, KCB

Inst # 1998-45524

AMOUNT OF MORTGAGE
\$ 61850

11/16/1998-45524
03:01 PM CERTIFIED
SATISFACTION OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 900 8.30

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
DONALD M. KLINE
AN UNMARRIED MAN
IS/ARE MORTGAGORS AND
PREMIERE MORTGAGE CORP.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 4821 RIVERWOOD PLACE
BIRMINGHAM AL 35242

RECORDED IN BOOK /INST. # 1995-34241 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 11-29-95 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 02, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA

SS:

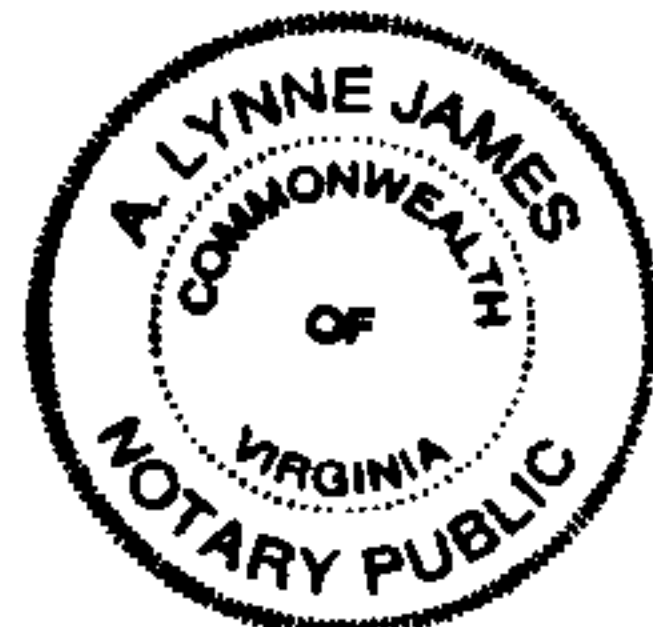
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON NOVEMBER 02, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A Lynne James
A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999