THIS	IN	STI	RUMEN'	r prepared	BY:	(NAME) <u>Ka</u>			_	
						(ADDRESS)			nk 20 Street	
									. AL 35233	
STAT	B C	P 1	ALABAI	CA.)		- -		LEASE OF REC	CORDED LIEN
COURT	ΓY	o f	Shell	рУ)					
	KN	WOI	ALL M	EN BY THE	SE PRES	S ENT S, Tha	t, Co	mpass	Bank, a corp	poration, does
										d by
										l mortgage was
										elby County,
										ement filed in
Inst	rui	en	E Num	ber 1995-2	8080.	_ the foll	owing	g desci	ribed and no	ne other:
										tion to Moadow
										tion to Meadow
										oate Office of
						•	in Sr	летру (County, Alab	ama.
Mine	ra]	l a	nd mi	ning right	s exc	epted.				
	•	و د د		abal	l cont	inua in f	1177 F	orce a	and effect w	ith respect to
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tne				erty cover			kr.a	corpo	ration, has	caused these
									mber, 19 <u>98</u>	
brea	e	LB	to be	executed				7		
						Comp	pass l	Bank	111-121	
						Ву:_		Crava	July / last	<u> </u>
							Its	: Vice	President	
								Inst	1998-454	98
STAT	E (OF	ALABA	MA)				6/1998-4549	
COUN	1TY	OF	JEFF	ERSON)			SHELBY	PM CERTIFICOUNTY AUGE OF PROBATE S.50	<u>E</u> π
hare	. L			· +bat Tra	via C	McKav	W.	nose n	ame as vice	in said State, President
of who of texes	is the	pa: kr co ed	ss Ban nown to ntent the s	nk, a corr to me, ack ts of the same volun	orationowled instructurally	on, is signed as a signer of the signer of t	me of such of as the	to the n this office: e act	foregoing indicate that, and with foregoing in detection of said corporate for the said corporate foregoing in detection of said corporate foregoing in detectio	nstrument, and being informed ull authority, oration.
Give	en i	und	ler my	hand and	Offici		aren	u.	day of Dove	mber_, 1998.
FORM	No. 1	99/33	⊦1216 RE	V. 7/79		Not	ary P	ublic		
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