

Recording Requested By/Return To:

CHRISTOPHER B. BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, ALABAMA 35124

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3110 Cummins Street, Pelham, Alabama 35124 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated NOVEMBER 5, 1998 made and executed by JAN L. LARMORE, A MARRIED PERSON

JOINED HEREIN BY HER SPOUSE, CHARLES R. LARMORE whose address is 350 WILLOW CREST LANE BIRMINGHAM, ALABAMA 35244 to and in favor of LARUE RESIDENTIAL LENDERS, INC. following described property situated in SHELBY of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY-ONE THOUSAND SIX HUNDRED AND NO/100 (\$ 181,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 45461 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12510-995MAL (08/12)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Alabama Assignment

Initials

Inst # 1998-45462

11/16/1998-45462  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 CRH

13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 5, 1998

LARUE RESIDENTIAL LENDERS, INC.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, the undersigned

Kathy A. Arthur, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
LARUE RESIDENTIAL LENDERS, INC.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 5th day of November, 1998

[Individual Acknowledgment]

State of Alabama

County of Shelby

I, B.C. Battle, a Notary in and for said County in said State,  
hereby certify that

LARUE RESIDENTIAL LENDERS, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the 5<sup>th</sup> day of November, 1998

2.25.2001

**EXHIBIT "A"**

**Lot 28, in Block 1, according to the Amended Map of Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama.**

**Minerals and mining rights excepted.**

*Handwritten signature*

**Inst # 1998-45462**

**11/16/1998-45462  
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