And the Park of th

\$500.00

938-45460

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STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100-----(\$1.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed

CHARLES R. LARMORE

hereby remises, releases, quit claims, grants, sells, and conveys to

JAN LUNDY LARMORE

(hereinafter called Grantee), all right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 28, in Block 1, according to the Amended Map of Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

11/16/1998-45460 D1:27 PM CERTIFIED SHELBY COUNTY JUNE OF PROMITE 001 CRH 9.00

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal , this 5th day of November 19 98

Witnesses:

CHARLES R. LARMORE

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that CHARLES R. LARMORE

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the concents of the conveyance, he executed the same voluntarily on the tlay the same bears date.

Given under my hand and official seal this 5th day of November

1**9**98

(SEAL)

Notary Public 2-2-5'200)

This instrument was prepared by

Name B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST

Address PELHAM, AL 35124

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