

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
RICKEY E. CONNELL AND LISA A. CONNELL, HUSBAND AND WIFE
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in INST _____ Book No. 1996, Page No. 40067, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 10, ACCORDING TO THE SURVEY OF CHEROKEE CREST, AS RECORDED IN MAP BOOK 9,
PAGE 152, IN THE PROBAT OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING
RIGHTS EXCEPTED.

Inst # 1998-45449

11/16/1998-45449
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 26 day of OCTOBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will Sanders
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26 day of OCTOBER, 1998

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3188760

King H. Taylor
Notary Public