

STATE OF ALABAMA )  
SHELBY COUNTY )  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(DESCRIBED PROPERTY)~~ mortgage executed by DAVID C COOPER & JULIE A COOPER

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

In REAL Book No. 1994, Page No. 36879, (and assigned to

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 36, WEATHERLY WINDSOR

Inst # 1998-45448

11/16/1998-45448  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 26TH day of OCTOBER, 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Will. Sanders

WILLIAM G SANDERS, JR  
EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name (as EXECUTIVE VICE-PRESIDENT of

NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of OCTOBER, 19 98

HIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202

Kay H. Taylor  
Notary Public

11-6-98