

FMG #: 0007653179
NAME: CYRUS B FULTON III
P/O DATE: 10/13/1998

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1998-45418

11/16/1998-45418
RELEASE OF MORTGAGE CERTIFIED

THIS CERTIFIES that a certain mortgage executed by SHELBY COUNTY JUDGE OF PROBATE
CYRUS B FULTON, III AND WIFE, LINDA S FULTON 11.00

to LIBERTY MORTGAGE CORPORATION

dated September 24th, 1993, and recorded on 10/01/1993 in Mortgage Record

page, and or Instrument # 1993-30252, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 1998.



FLEET MORTGAGE CORP.

By

Ayanna Young
AYANNA YOUNG
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October
1998, personally appeared AYANNA YOUNG
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002



Paul Kopczynski
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
CYRUS B FULTON III
7987 HWY 70

CALERA, AL 35040

AL_REL (041)

EXHIBIT "A"

From the Southeast corner of Section 33, Township 21 South, Range 2 West, run Northerly along the East boundary line of said Section, for 774.20 feet; thence turn an angle of 90 deg. 50 min. to the left and run Westerly 1634.76 feet to the point of beginning of the land herein described; thence continue Westerly along said course for 235.0 feet; thence turn an angle of 94 deg. 25 min. to the right and run Northeasterly 490.0 feet more or less, to a point on the Southerly right-of-way line of Alabama State Highway No. 70; thence turn an angle of 67 deg. 58 min. to the right and run Northeasterly along said right-of-way line for 62.4 feet; thence turn an angle of 7 deg. 02 min. to the right and continue Northeasterly along the South right-of-way line of said Highway 183.95 feet; thence turn an angle of 105 deg. 00 min. to the right and run Southerly 544.10 feet to the point of beginning. This land being a part of the Southwest Quarter of the Southeast Quarter of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama.

Inst. # 1998-45418

11/16/1998-45418

11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00

DOE