

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO HOMESIDE LENDING, INC. , ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY LISA A. HOGAN, A SINGLE WOMAN, TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY , ALABAMA, IN 1998-45404 TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 6TH DAY OF NOVEMBER, 1998.

FIRST FEDERAL OF THE SOUTH

BY: 

TAMMIE L. GRAVLEE

ITS PRODUCTION LOAN MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TAMMIE L. GRAVLEE WHOSE NAME AS PRODUCTION LOAN MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF NOVEMBER, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/3/2000

This instrument prepared by:
Sexton, Cullen & Jones, P.C.
3021 Lorna Road, Suite 310
Birmingham, Alabama 35216

Inst # 1998-45405

11/16/1998-45405

11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50