

**RECORD SECOND**

State of Alabama  
County of Jefferson

Pool Number:

4920567

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
MONICA OUTLAND	1997	34131	4920567

To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

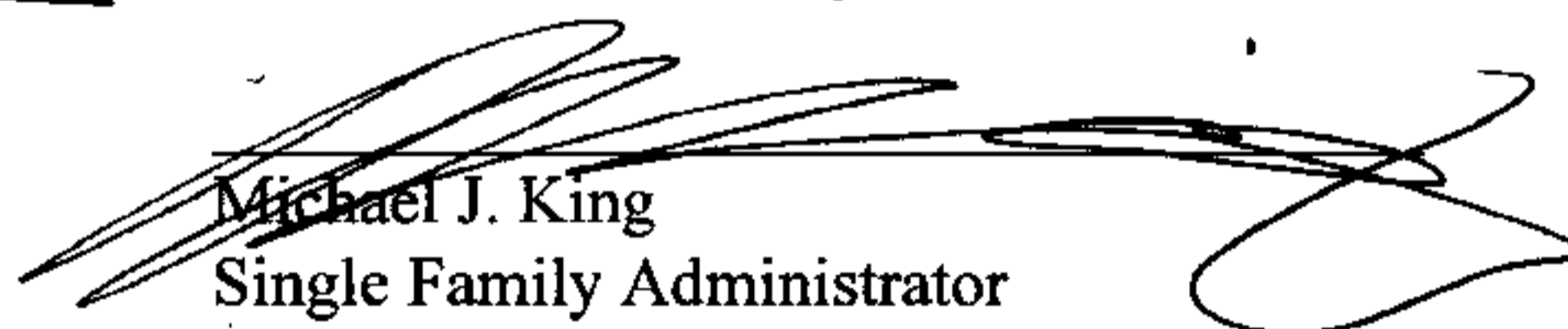
In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:  
August 18, 1997

Attest:

Alabama Housing Finance Authority



R. Stephen Nesmith  
Single Family Operations Manager



Michael J. King  
Single Family Administrator

Inst # 1998-45396

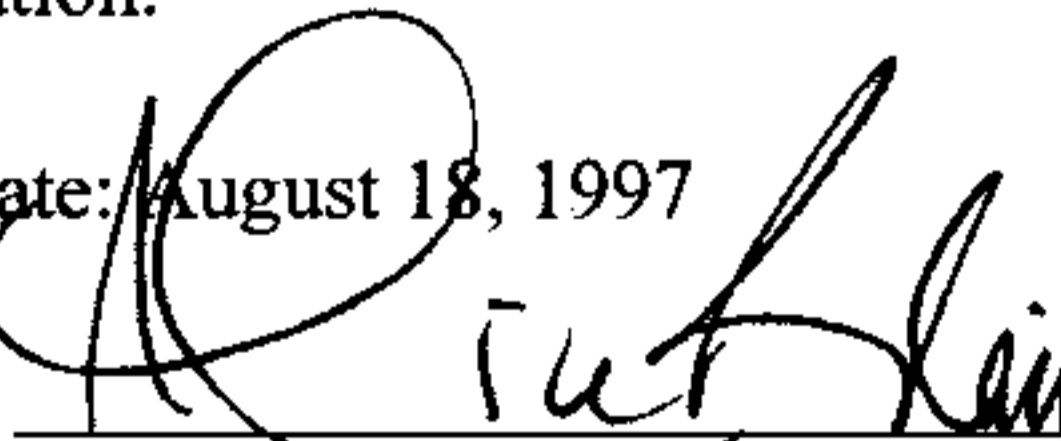
11/16/1998-45396  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 18, 1997

This instrument was prepared by:  
Alabama Housing Finance Authority  
P. O. Box 230909  
Montgomery, AL 36123-0909



Alice Blair  
Notary Public  
My commission expires: June 23, 1999