ASSIGNMENT OF MORTGAGE

RECORD FIRST

TATE OF ALABAMA		
Shelby COUN	TTY	
visting under the laws of the	e State of Alabama, does hereb	ton, Allen & Williams Corporation organized and by GRANT, BARGAIN, CONVEY AND DELIVER , its successors and assigns, that certain mortgage
recuted by MONICA O	UTLAND . UNMARRIED	, to Molton, Alien & Williams Corporation
the principal sum of \$	75,030.00	dated the 7/31/97 and the Index of Probate of
	· · · · · · · · · · · · · · · · · · ·	in the Office of the Judge of Probate of
Shelby Coun o. 34/2/, tog	ether with the debt thereby se	cured and the note therein described and all interest
the undersigned in to the	e lands and property conveye	d by said mortgage.
O HAVE AND TO HOLI OREVER.	unto the said Alabama Hou	sing Finance Authority, its successors and assigns,
	TERROR the field Molton	Allen & Williams Corporation, has caused this
IN WITNESS Witness with the executed in	n its name by Dianne B. Mitci	hell, its Delivery Office, and its corporate seal to be
o be hereto affixed and atte	sted by Gayla Schofield, its A	esistant Vice President, both of whom are thereunto
uly authorized, this date	* · • • · ·	•
	* ************************************	
	*c	Molton, Allen & Williams Corporation
	and the second second	Lender's Name
Corporate Seal		By: A A Mitchell Name: Diame B. Mitchell Title: Delivery Officer
Attested by: Name: Gayla Schooled Title: Assistant Vice President	held	
STATE OF ALABAMA EFFERSON COUNTY		
Schofield whose names and & Williams Corporation, before me on this day, the	i as Delivery Officer and Assi are signed to the foregoing co at being informed of the co	te, do hereby certify Dianne B. Mitchell and Gayla istant Vice President, respectively. of Molton, Allen onveyance, and who are known to me acknowledge intents of the conveyance, they as such authorized ne voluntarily for and as the act of said corporation.
GIVEN under my hand at	nd official seal, this date	8/07/97
		Notary Public, Alabama, State of Large
(Notary Seal)		
		Le An 6. marie
		Name: LeAnn E. Morris
		My commission expires:
	11	MY COMMISSION EPPER JUNE 3
The instrument was prepare	red by: Kenel (Senda	
tite tract arrient was brobe		
as an employee of Molto	n, Alien & Williams Corpora	ation
as an employee of Molto	n, Allen & Williams Corpora P.O. Box 10025 Birmingham, AL 35202-002	*

ALBND20

11/16/1998-45395

11/16/1998-45395

Li=14 AH CERTIFIED

SHELBY COUNTY MORE OF PROBATE

DO1 CRH 8.30