

RECORD SECOND

State of Alabama  
County of Shelby

Pool Number:

4921383

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
SANDRA LEE EVANS	997	23192	492138-3

To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: August 5, 1997

Attest:

Alabama Housing Finance Authority

  
Michael J. King  
Single Family Administrator

  
Robert Strickland  
Executive Director 1998-45394

11/16/1998-45394

11:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Robert Strickland, and Michael J. King, whose names as Executive Director and Single Family Administrator, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 5, 1997

This instrument was prepared by:  
Alabama Housing Finance Authority  
P. O. Box 230909  
Montgomery, AL 36123-0909

  
Alice Blair  
Notary Public  
My commission expires: June 23, 1999