FMG #: 0052339659 NAME: DENNIS L ROLLINS P/O DATE: 09/30/1998 THIS INSTRUMENT PREPARED BY: Inst # 1998-45338 MICHAEL L. TOWNSEND FLEET MORTGAGE GROUP, INC. 11/16/1998-45338 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 1,50 THIS CERTIFIES that a certain mortgage executed been DENNIS L ROLLINS AND CHERYL A ROLLINS, HUSBAND AND WIFE to FIRST GENERAL LENDING CORPORATION dated May 27th , 1994, and recorded on 06/03/1994 in Mortgage Record \_\_\_\_\_, and or Instrument # 1994-17806 \_\_\_\_, of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: LOT 51, ACCORDING TO THE SURVEY OF KENTWOOD, 1ST ADDITION, AS RECORDED IN MAP BOOK 17 PAGE 115 IN THE PROBATE OFFICE OF THE SHELBY COUNTY, ALABAMA. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of October , 1998 . FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER ASSISTANT SECRETARY

WISCONSIN State of County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October 1998, personally appeared VICKIE A ROEMER

By\*

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

RACHEL SMELYAMS MY COMMISSION EXPINES SEPT 1

melyonsky **Notary Public** RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO: DENNIS L ROLLINS

125 KENTWOOD LN

ALABASTER AL 35007

AL\_REL (040)