

Mortgagor: JAMES H. GREER
KARAN G. GREER
MAI Loan # 190461
PIF Date: 3/31/98

State of Alabama

County of SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

LOT 1301, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 21ST ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 9, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Recorded in Book INSTRUMENT #1992-18019 Page

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 5TH day of NOVEMBER, 1998.

(CORPORATE SEAL)

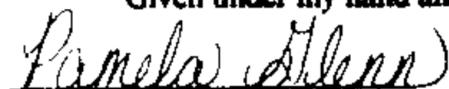
BY: 
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 5TH day of NOVEMBER, 1998.



Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

ARMANTHA BARLOW
MortgageAmerica, Inc.
PO Box 43500
Birmingham, Al. 35243

Inst # 1998-45280

11/16/1998-45280
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50