	neel Property) (Personel Property) mortgage executed by <u>CLARA_JEAN_SAVYER</u> , A SINGLE WOMAN.	
which seld mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alebema,		
		Book No257
	, Page,) and the undersigned does further hereb	
elease and satisfy said mortgage.		
•		
	n de Dignes de la company de	
•	Inst + 1998-45221	
	, , , , , , , , , , , , , , , , , , ,	
	11/13/1998-45221	
	DE: D4 PM CERTIFIED	
	SHELBY COUNTY JUNCE OF PROSATE	
	FIRST FAMILY OF MANCIAIS. MERVICES INC.	
has caused these presents to be executed thi	dey of <u>NOVEMBER</u> , 19 98	
	FIRST FAMILY FINANCIAL SERVICES. INC.	
ř.	FIRST FARILIE FINANCIAL SERVICES, INC.	
*,		
	BRANCH MANAGER	
,		
STATE OF ALABAMA	general acknowledgemen	
SHELBY COUNTY	WENERAL ACAMOWLECCEMEN	
Notary Public I, the undersigned, Judge of Probate, in a	and for said County in said State, hereby certify that	
	- whose name is signed to the totagoing matrument, and we	
_ h	this day that, being informed of the contents of the instrument, he executed to late.	
s known to me, acknowledged before me on t same voluntarily on the day the same bears d		
ame voluntarily on the day the same bears di	ile day of	
ame voluntarily on the day the same bears d	ledey of	
ame voluntarily on the day the same bears di	·	
ame voluntarily on the day the same bears di	Judge of Probete Notery Public	
ame voluntarily on the day the same bears di	Judge of Probets	
eme voluntarily on the day the same bears di Given under my hand and Official seel th	Judge of Probete	
ame voluntarily on the day the same bears di Given under my hand and Official seel th	Judge of Probete Notery Public	
Given under my hand and Official seel the	Judge of Probete Notery Public CORPORATE ACKNOWLEDGEMEN	
Given under my hand and Official seel the Given under my hand and Official seel the STATE OF ALABAMA BHELBY COUNTY Notary Public I, the undersigned, XIII Countries	Judge of Probete Notery Public CORPORATE ACKNOWLEDGEMEN in end for seld County in seld State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER	
Given under my hand and Official seel the Given under my hand and Official seel the STATE OF ALABAMA SHELBY COUNTY Notary Public I, the undersigned. XIII SUCS. TO	Judge of Probete Notary Public CORPORATE ACKNOWLEDGEMENT in end for seld County in seld State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER NC according in stranger to the foregoing instrument, and who is known.	
Given under my hand and Official seel the Michael Public I, the undersigned, XIII III III III III III III III III I	Judge of Probete Notery Public CORPORATE ACKNOWLEDGEMEN in end for seld County in seld State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER NC -a corporation, is signed to the foregoing instrument, and who is known that, being informed of the contents of the instrument, he, as such officers	
Given under my hand and Official seal the Given under my hand and Public I, the undersigned. XIII I I I I I I I I I I I I I I I I I	Judge of Probate Notery Public CORPORATE ACKNOWLEDGEMEN in end for said County in said State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER WC-s corporation, is signed to the foregoing instrument, and who is known that, being informed of the contents of the instrument, he, as such office voluntarily for and as the act of said corporation.	
Given under my hand and Official seel the Given under my hand and had before me on this day.	Judge of Probate Notary Public CORPORATE ACKNOWLEDGEMEN in end for said County in said State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER WC-a corporation, is signed to the foregoing instrument, and who is known that, being informed of the contents of the instrument, he, as such office voluntarily for and as the act of said corporation.	
Given under my hand and Official seal the SHELBY COUNTY Notary Public I, the undersigned. XEELEUCKERSKEE TERST FAMILY FINANCIAL SVCS, It to me, acknowledged before me on this da and with full authority, executed the same	Judge of Probate Notary Public CORPORATE ACKNOWLEDGEMEN in end for said County in said State, hereby certify that CHRIS ALVIS whose name as BRANCH MANAGER WC-a corporation, is signed to the foregoing instrument, and who is known that, being informed of the contents of the instrument, he, as such office voluntarily for and as the act of said corporation.	