

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST FAMILY FINANCIAL SERVICES, INC.

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by CLARA JEAN SAWYER, A SINGLE WOMAN

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Book No. 257, Page No. 371, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby
release and satisfy said mortgage.

Inst # 1998-45221

11/13/1998-45221

02:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

In Witness Whereof, the undersigned, FIRST FAMILY FINANCIAL SERVICES, INC.

has caused these presents to be executed this 05 day of NOVEMBER, 19 98.

FIRST FAMILY FINANCIAL SERVICES, INC.


BRANCH MANAGER

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the
same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that CHRIS ALVIS
whose name as BRANCH MANAGER of
FIRST FAMILY FINANCIAL SVCS, INC. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 05 day of NOVEMBER, 19 98.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 28, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS