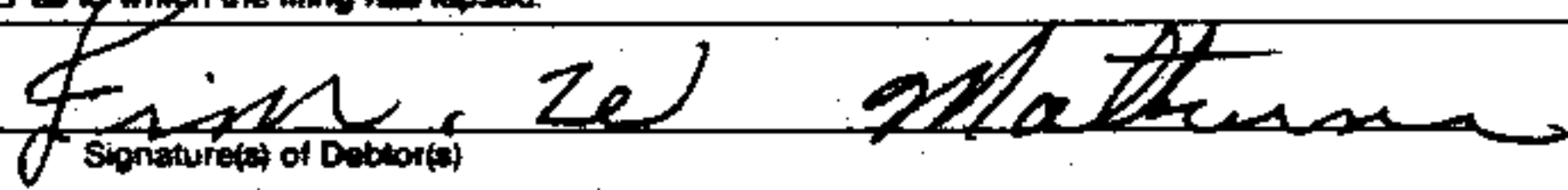
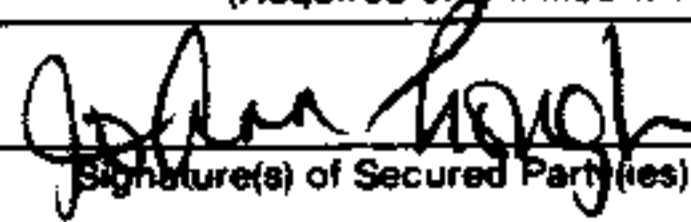


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: ASSOCIATES FINANCIAL SERVICES 1633 MONTGOMERY HIGHWAY SUITE 1 BIRMINGHAM ALABAMA 35216 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 11/13/1998-45158 </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 11/13/1998-45158 12:09 PM CERTIFIED JUDICIAL COUNTY JUDGE W. PROBERT 30.00 JDA MEL </div> </div> | |
| 2. Name and Address of Debtor (Last Name First if a Person) MATHERSON, JIM W 2365 SMOKEY ROAD ALABASTER ALA 35007 | | | |
| Social Security/Tax ID #: _____ | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ASSOCIATES FINANCIAL SERVICES 1633 MONTGOERY HIGHWAY SUITE 1 BIRMINGHAM ALABAMA 35216 | | | |
| Social Security/Tax ID #: _____ | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | |
| 3. SECURED PARTY (Last Name First if a Person) Social Security/Tax ID #: _____ | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | |
| 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | | | |
| 5. The Financing Statement Covers the Following Types (or Items) of Property: 1974 GUERDON STATESMAN MOBILE HOME 14 X 70 #4011 MODEL RSV2B 1975 AEROGLOSS BOAT 1987 MERCURY 50 HP MOTOR #4077487 BOAT TRAILER | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | |
| 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>10000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>26.00</u> | | | |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | 9A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ | |
| Signature(s) of Debtor(s)  | | Signature(s) of Secured Party(ies) or Assignee  | |
| Type Name of Individual or Business ASSOCIATES FINANCIAL SERVICES | | Type Name of Individual or Business ASSOCIATES FINANCIAL SERVICES | |