MINION E. SWEEDLEY, ATTORNEY AT LAW

FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION

200 VESTAVIA PARKWAY STE. 2600, BIRMINGHAM, AL 35216

AS ASSIGNOR, HAS THIS DAY TRANSPERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

600 3RD AVENUE, WEST POINT, GA 31833 AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY ROBERT K. DOBBS AND WIFE, STEPHANIE T. DOBBS CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION , DATED, OCTOBER 22, TO 1998 ____, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME) THE PROBATE COURT OF SHELBY COUNTY, ALABAMA. THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNED, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNER, ITS SUCCESSORS,

REPRESENTATIVES AND A		
IN WITNESS WHEREOF, THE	E ASSIGNOR HAS HEREUN DAY OF <u>october</u>	TO SET ITS HAND AND SEAL 1998
$\sqrt{\sqrt{2}}$	BY: Lun	w. Att
UNOFFICIAL WITNESS	TITLE KEN W.	GATLIN, VICE-PRESIDENT
!	BY: <u>U</u> TITLE WILLIA	M C. GLADDEN, SECRETARY
CORPORATE SEAL		
STATE OF ARMENIA GEORG	GIA	•
COUNTY OF TROUP		
ON THIS 22ND	-DAY OF <u>october</u>	
1998 , I. PHYLLIS	HAMMOCK	OTATE HENEDY CENTRY
A NOTARY PUBLIC IN AND	FOR SAID COUNTY AND	STATE HEREBY CERTIFY

AND WILLIAM C. GLADDEN THAT KEN W. GATLIN SECRETARY AND VICE-PRESIDENT AS OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID SIGNATURES

GIVEN UNDER MY HAND AND	ND OFFICIAL SEAL	OF OFFICE THIS	2 9T H
CLAND DIADER WIT THUS V	IND OF FROM IS SELECT	1998	
DAY OFOCTOBER			

ILLIS HA elles Manmach

NOTARY SEAL

