This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Hwy. 280E, Suite 290E Birmingham, AL 35223 SEND TAX NOTICE TO:

SHARON A. JONES 8235 Wynwood Drive Helena, AL 35080

998-44987

STATE OF ALABAMA)
COUNTY OF SHELBY)

Corporation Form Deed

KNOW ALL MEN BY THESE PRESENTS. That in consideration of ONE HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED AND 00/100 DOLLARS (\$144,400.00) to the undersigned grantor, H.P.H. PROPERTIES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto SHARON A. JONES (herein referred to as GRANTEES, whether one or more), the following described real estate, situated in SHELBY County, Alabama:

Lot 327, according to the Survey of Wyndham, Wynwood Sector, as recorded in Map Book 23, Page 37, in the Probate Office of Shelby County, Alabama.

Subject to: Ad valorem taxes for 1998 and subsequent years not yet due and payable until October 1, 1998. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$__139,650.00 _____ of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES in fee simple.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ralph C. Parker, who is authorized to execute this conveyance, has hereto set his signature and seal, this the day of October, 1998.

H.P.H. PROPERTIES, INC.

Ralph (Parker

Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ralph C. Parker, whose name as Vice President of H.P.H. PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this day of October, 1998

Notary Public

Given under my

My Commission Expires: 5 - 39 - 95

11/13/1998-44987 OBIJE AM CERTIFIED WELFY CHARTY MAKE OF PROMITE BOL NEL 13.50