

This statement refers to ORIGINAL Financing Statement bearing File no.

1997-39056

Which was filed

12/2 1997

1. Debtor(s) Name (Last Name First) and Complete Address(es)

COMMUNICATIONS TEST DESIGN, INC.
240 CAHABA VALLEY PARKWAY NORTH
PELHAM, ALABAMA 35124

2. Secured Party(s) Name and Complete Address(es)

FIRST UNION NATIONAL BANK
765 BROAD STREET, 3RD FLOOR
NEWARK, NJ 07102
ATTN: POST CLOSING/QUALITY CONTROL
NJ1705

This Space for use of Filing Officer
(Date, Time and Filing Office.)

CHECK (X) THE ITEMS WHICH APPLY

3. () CONTINUATION STATEMENT

R.S. 12A:9-403

The ORIGINAL Financing Statement bearing the above File Number between the above named Debtor and Secured Party is still effective.

4. ☒ TERMINATION STATEMENT

R.S. 12A:9-404

The above named Secured Party certifies that he no longer claims a security interest under the ORIGINAL Financing Statement bearing the file number shown above.

5. () STATEMENT OF ASSIGNMENT

R.S. 12A:9-405

The above named Secured Party certifies that he has assigned all () or part () of his rights under the ORIGINAL Financing Statement bearing the file number shown above, to (Assignee(s) of Secured Party(s) Name and Complete Address(es)):

6. () STATEMENT OF PARTIAL RELEASE

R.S. 12A:9-406

The above named Secured Party certifies that he has released from the types or items of property described in the ORIGINAL Financing Statement bearing the file number shown above, the collateral described below:

Insl # 1998-44908

11/12/1998-44908
01:19 PM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
001 CRH .00

7. DESCRIPTION OF COLLATERAL

Check which: () RELEASED () ASSIGNED () AMENDED

() R.S. 12A:9-103 Collateral already subject to a security interest in the State of

8. () (If collateral is crops). The above described crops are growing or are to be grown on: (Description of real estate and name and address of record owner.)

() (If collateral is goods which are or are to become fixtures). The above described goods are affixed or are to be affixed to: (Description of real estate and name and address of record owner.)

9. () PROCEEDS of Collateral are also covered.

10. () PRODUCTS of Collateral are also covered.

No. of additional sheets presented ()

11. ☒ Filed with: County Recording Officer of

SHELBY, AL

County: () Secretary of State.

Signature(s) of Secured Party(s) or Assignee(s)

Dated:

AUGUST 25 19 98

FILING OFFICER'S

FIRST UNION NATIONAL BANK

BARBARA FARLEY, AVP

(Not Valid Unless Signed)

COPY
FORM UCC-3 STANDARD FORM — UNIFORM COMMERCIAL CODE

— This form of financing statement is approved by the Secretary of State of New Jersey.

THESE FORMS MAY BE PURCHASED FROM:
ALL-STATE LEGAL SUPPLY CO.
1 COMMERCE DR., CRANFORD, N.J. 07016