

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.  
(Address) 1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Keystone Building Co., Inc.  
(Address) P. O. Box 69  
Pelham, Alabama 35124

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Five Thousand and No/100ths (\$45,000.00) DOLLARS  
to the undersigned grantor, Premiere Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Keystone Building Co., Inc., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 18 and 19, according to the Survey of Tocoa Parc, Phase 1, as recorded in Map Book 23 page 124 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

**THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.**

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 28th day of October, 19 98

ATTEST:

Secretary

Premiere Homes, Inc.

By James D. Mason (Seal)  
James D. Mason President

**STATE OF ALABAMA**

Shelby

County }

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that James D Mason

whose name as President of Premiere Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of October, 19 98

My Commission Expires 3/26/2000  
Notary Public

44893-44893  
12:00 PM CERTIFIED  
12:00 PM  
9/28/98