

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 5, 1998 executed by
MARTIN MUELLER, and Patricia Mueller, Husband and Wife

to **LEADERS IN LENDING, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION MILL**

BIRMINGHAM, ALABAMA 35208
and recorded in **1998-44787**

SHELBY
described hereinafter as follows:

County Records.

Lot 14, Block 1, according to the Survey of Hamlet, Second Sector, as recorded
in Map Book 8, page 36, in the Probate Office of Shelby County, Alabama.

Commonly known as:
884 11TH STREET N.W., ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **NOVEMBER 5, 1998**

LEADERS IN LENDING, L.L.C.

On **NOVEMBER 5, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

J. Hunter Palmer **J. Hunter Palmer**

Manager

known to me to be the
and
known to me to be the
Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APR. 3, 2001.
BONDED THREE NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION MILL
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING, L.L.C.

200 UNION MILL
BIRMINGHAM, ALABAMA 35208

Inst. # **1998-44788**

11/12/1998-44788 DPS 118
03:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50