Recording Requested By/Return To: KEVIN HAYS 200 CANYON PARK DRIVE PELHAM, ALABAMA 35124

## ASSIGNMENT OF MORTGAGE

| ASSIC  | PINIMITE OF                           | 10101010102                                    |                        |
|--|---------------------------------------|--|------------------------|
| For Value Received, the un<br>5101 Cyrus Circle. Suite             | dersigned holder of a 300, Birmingham | Mortgage (herein "Assignor"<br>, Alabama 35242 | ) whose address is     |
| does hereby grant, sell, assign, tran COLONIAL MORTGAGE COMPAN     | isfer and convey, unto                |  |                        |
| a corporation organized and existing the State of Alabama          | g under the laws of                   | (herein "Assignee                              | "), whose address is   |
| 32 Commerce Street. Montgomery                                     | , Alabama 36104-3509                  |  | •                      |
| a certain Mortgage dated NOVEMBE<br>MELVIN L. DYE, A SINGLE PERSON | R 4, 1998                             | , made and executed t                          | by<br>,                |
| whose address is 767 DOGWOOD                                       | CIRCLE                                |  |                        |
| BIRMINGHAM, ALABAMA 3524   | 4                                     |  |                        |
| to and in favor of   |                                       |  |                        |
|  |                                       |  | upon the               |
| CYMA MORTGAGE CORP.  | s CUEL QV                             |  | County, State          |
| following described property situate of ALABAMA                    | ed in Sheldi                          |  | 20 4, 1 = =            |
|  |                                       |  |                        |
| such Mortgage having been given<br>ONE HUNDRED SEVENTY-TWO THOUS   | to secure payment of AND AND NO/100   | ,  | . <b>.</b>             |
| (\$ 172,000.00 )   |                                       |  |                        |
|  | (Include the Original P               | rincipal Appunt)                               | 111000                 |
| which Mortgage is of record in Bo                                  | ok, Volume, or Liber N                | to. 1998, at page 5                            | (or as                 |
| No) of the   | Probate Rec                           | cords of SHELBY                                |                        |
| Courty Seen of ALARAMA   |                                       | , together with the note(s) as                 | nd obligations therein |
| County, State of ALABAMA   | i sa bagama dua shurac                | on with interest and all rights                | accrued or to accrue   |
| described and the money due and                                    | 1 to become due mered                 | on with interest, and an ingites               | <b>100.00</b>          |
| under such Mortgage.   |                                       | to a summer and against for                    | man enhiner only to    |
| TO HAVE AND TO HOLD  | the same unto Assigne                 | e, its successor and assigns, fo               | tever, subject may w   |
| the terms and conditions of the ab                                 | ove-described Mortgage                |  |                        |
| FNMA - Multistate/1 Assignment of R                                |                                       |  | <b>A</b> 1 - 4 1       |
| 996MAL (9512)  | 12/95                                 |  | Alabama Aseignment     |
| Lender/Investor  | VMP MORTGAGE FORM                     | S - (800)521-7291                              | Iretiale               |
| Page 1 of 2  |                                       |  |                        |
|  |                                       |  |                        |

Inst # 1998-44785

11/12/1998-44785
O9:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows:

Commence at the SW corner of the SE 1/4 of SE 1/4; thence east along the South line thereof, a distance of 531.50 feet; thence 90 deg. 01 min. 24 sec. left in a northerly direction a distance of 431.62 feet; thence 83 deg. 38 min. 50 sec. right in a northeasterly direction a distance of .40 feet to the point of beginning; thence continue on last described course a distance of 119.31 feet; thence 38 deg. 04 min. 37 sec. left a distance of 78.68 feet; thence 0 deg. 06 min. 37 sec. right in a northeasterly direction a distance of 45.94 feet to the West right of way line of McGuire Road; thence 66 deg. 24 min. 23 sec. left to tangent of a curve left, having a radius of 180 feet and subtending a central angle of 32 deg.; thence run along the arc of said curve, a distance of 100.53 feet; thence continue northwesterly on tangent from curve, a distance of 66.54 feet; thence 87 deg. 28 min. left in a southwesterly direction 171.41 feet; thence 76 deg. 50 min. 40 sec. left a distance of 20.44 feet; thence 35 deg. 08 min. 40 sec. right a distance of 73.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Insi # 1998-44785

11/12/1998-44785

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