

Inst # 1998-44777

11/12/1998-44777
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 5, 1998 executed by
MARK R. WINTER, MARRIED\HUSBAND AND LISA F. WINTER, MARRIED\WIFE

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in 1998-44776 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 608, according to the Survey of Old Cahaba, Westchester Sector, as
recorded in Map Book 23, Page 150, in the Probate Office of Shelby County,
Alabama.

Commonly known as:
748 OLD CAHABA DRIVE, MELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: NOVEMBER 5, 1998

LEADERS IN LENDING, L.L.C.

On NOVEMBER 5, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC
BONDED THREE NOTARY PUBLICS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209