ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
Shelby COUNTY)	
RNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowe corporation (the "Assignee") does hereby grant, bargain, self and convey and assign unto the Assignee all its right, title and interest in and to a sectain mortgage executed to it by Present M. Pomboo and Tudy J. Parkers	
certain mortgage executed to it by Bruce W. Barbee and Judy L. Barbee on the 31st day of October , 19 gg , and on the 31st day of October , 19 gg , and recorded in /98 County, Alabama; and together with the debt secured thereby and all right, little and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:	
Lot 2, according to the Survey of Monte Tierra, as recorded in Map Book 5, page 114, in the Probate Office of Shelby County, Alabama.	
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be algred by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer land its corporate seal to be hereto affixed), all as of the 31st day of October , 19 og , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.	
CORPORATE SEAL	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By: You Laurie W. Trimm
By: June H. Langston Morigage Loan Officer U	
STATE OF ALABAMA) JEFFERSON COUNTY)	
i, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the 31st day of October	
	Lesley A. Jones
Notary Public	NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 3, 2601, BONDED THRU NOTARY PUBLIC UNDERWRITERS.
This instrument prepared by:	
Kevin K. Hays, P.C. 200 Canyon Park Drive	·
Pelham, AL 35124	Inst # 1998-44770

OBJECT COUNTY JUDGE OF PROBATE
OOL CRH 8.50