

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Elizabeth C. Hardy, a single person on the 30th day of October, 1998, and recorded in Book 1998-44740, Page , of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 28, according to the Survey of Hickory Point, as recorded in Map Book 23, page 43, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 30th day of October, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF
BIRMINGHAM

By Laurie W. Trimm Laurie W. Trimm
its Vice President

Attest:

By June H. Langston June H. Langston
Mortgage Loan Officer 1998-44741

STATE OF ALABAMA)
JEFFERSON COUNTY)

11/12/1998-44741
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
B.50

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of October, 1998.

Lesley A. Jones
Lesley A. Jones

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, Alabama 35124